

Complete and send this form, together with applicable fee(s), to: Mail

Mail Stop ISSUE FEE Commissioner for Patents P.O. Box 1450 Alexandria, Virginia 22313-1450



or Fax

(703) 746-4000

| indicated unless corrected maintenance fee notification | | n Block 1, by (a) sp | ecifying a new co | of maintenance fees v | vill be mailed to the current | correspondence address as |
|--|---|--|--|--|---|--|
| | CE ADDRESS (Note: Legibly mark-up v | with any corrections or use I | Block 1) | papers. Each addition: | mailing can only be used for its certificate cannot be used to all paper, such as an assignment of mailing or transmission. | or domestic mailings of the for any other accompanying ent or formal drawing, must |
| WHITHAM, CU 11491 SUNSET H SUITE 340 RESTON, VA 201 | (0) | ERSON, P.C. | | I hereby certify that the States Postal Service vaddressed to the Mai | rtificate of Mailing or Trans nis Fee(s) Transmittal is bein with sufficient postage for fir il Stop ISSUE FEE address PTO, on the date indicated bel | g deposited with the United st class mail in an envelope above, or being facsimile |
| , | / | 0 1 2000 C | | | | (Depositor's name) |
| | (DEC | ا 🚑 كاللة 1 3 | | | · | (Signature) |
| | R. | , F | | L | · | (Date) |
| APPLICATION NO. | FILING DATE | RADEMARY FIRS | ST NAMED INVEN | TOR | ATTORNEY DOCKET NO. | CONFIRMATION NO. |
| 09/695,323 | 10/25/2000 | - | Shinya Kubo | | 11-307563US | 1206 |
| ILLUMINATING A COLD | SCANNER HAVING COI -CATHODE-TUBE LIGHT | SOURCES | | , | | |
| APPLN. TYPE | SMALL ENTITY | ISSUE FEE | PU | BLICATION FEE | TOTAL FEE(S) DUE | DATE DUE |
| nonprovisional | NO | \$1330 | | \$0 | \$1330 | 01/07/2004 |
| EXAM | IINER. | ART UNIT | CI | ASS-SUBCLASS | | |
| LEE, PA | TRICK J | 2878 | | 250-234000 | | |
| Address form PTO/SB/1 "Fee Address" indicati | ence address (or Change of Co 22) attached. ion (or "Fee Address" Indicatio or more recent) attached. Use o | on form | irm (having as a gent) and the na | atively, (2) the name member a registered mes of up to 2 regist s. If no name is lister | attorney or 2ered patent | |
| | | w, no assignee data s bmitted under separa | will appear on the te cover. Complet | patent. Inclusion of a ion of this form is NO Y and STATE OR CO | | ate when an assignment has ignment. |
| Please check the appropriate | e assignee category or categori | ec (will not be printed | d on the metant). | 🗅 individual 🛮 🖼 o | corporation or other private gr | |
| 4a. The following fee(s) are | | | yment of Fee(s): | G marviduar 44 | corporation of other private gr | roup entity government |
| ■ Issue Fee | ٠. | M . | A check in the am | ount of the fee(s) is end | closed. | |
| □ Publication Fee | C | _ | • | card. Form PTO-2038 | • | |
| Advance Order - # of | Copies Z | De | The Director is h posit Account Nu | ereby authorized by comber 50-2041 | harge the required fee(s), or (enclose an extra c | credit any overpayment, to opy of this form). |
| Director for Patents is reque | sted to apply the Issue Fee and | Publication Fee (if a | any) or to re-apply | any previously paid i | ssue fee to the application ide | ntified above. |
| (Authorized Signature) | that I | (Date) | | · · | | · OUDTIC & |
| NOTE; The Issue Fee an other than the applicant; interest as shown by the re | am-Req. No. 22, d Publication Fee (if required a registered attorney or agen- cords of the United States Pate | 424] I) will not be accept it; or the assignee ont and Trademark O | or other party in ffice. | | MERN | M, CURTIS & PULL OF 18 2003 |
| This collection of information obtain or retain a benefit application. Confidentialit estimated to take 12 minu completed application for case. Any comments on suggestions for reducing Patent and Trademark 22313-1450. DO NOT S | ation is required by 37 CFR I by the public which is to file y is governed by 35 U.S.C. 12 tes to complete, including gat m to the USPTO. Time will the amount of time you rethis burden, should be sent to Office, U.S. Department of SEND FEES OR COMPLET for Patents. Alexandria, Virgin programments and the programment of the programment of the patents. | .311. The informatic (and by the USPTC 2 and 37 CFR 1.14. 7 hering, preparing, an vary depending upo quire to complete the Chief Informatic Commerce, Alexe ED FORMS TO TI | on is required to to process) an This collection is d submitting the n the individual his form and/or on Officer, U.S. andria, Virginia HIS ADDRESS. | | | FFERSON, P.C. |
| | for Patents, Alexandria, Virgi eduction Act of 1995, no pe inless it displays a valid OMB | | | <u> </u> | EFLORES1 00000097 0969 | · |
| collection of information u | inless it displays a valid OMB | control number. | | 01 FC:1501 | | 1330.00 GP |

TRANSMIT THIS FORM WITH FEE(S)

01 FC:1501

| TRANSMITT | Docket No. 01750021AA | | | | | | | | | |
|--|--|---------------|-----------------------|--------------------|--|--------------------|--|--|--|--|
| Applicant(s): S. Kubo et al. DEC 3 1 2003 | | | | | | | | | | |
| Serial No. | Filing Dete | Examir | ner | Group Ar | t Unit | Confirmation No. | | | | |
| 09/695,323 | Filing Dete | Lee, P. | J. | 2878 | | 1206 | | | | |
| Invention: Scanner | | | | | | | | | | |
| a Cold-Cathode-Tube Light Sources | | | | | | | | | | |
| · | | | | | | | | | | |
| | | Mail Stop Iss | sue Fee | _ | | · | | | | |
| | TO THE COMMISSIONER FOR PATENTS | | | | | | | | | |
| <u>P.O. Box 1450</u> <u>Alexandria, VA 22313-1450</u> | | | | | | | | | | |
| Transmitted herewith | | | | _ | | | | | | |
| | Transmitted herewith are the following for the above-identified application. ☑ Issue Fee Transmittal Form PTOL-85 | | | | | | | | | |
| ☑ Utility Fee: | \$ 1330.00 De | sign Fee: | | 0 1 | Plant Fee: | | | | | |
| ☐ Publication Fee: | <u> </u> | | | | | | | | | |
| | amount of \$1,336.00 | is attached | l. | | | | | | | |
| □ The Director is hereby authorized to charge and credit Deposit Account No. □ 50-2041 | | | | | | | | | | |
| as described below. | | | | | | | | | | |
| ☐ Charge the amount of | | | | | | | | | | |
| ☑ Credit any overpayment.☑ Charge any additional fee required. | | | | | | | | | | |
| Single dry additional root required. | | | | | | | | | | |
| Dated: December 31, 2003 | | | | | | | | | | |
| C. Lamont Whitham | | | | | | | | | | |
| Reg. No. 22,424 | | , | | | | | | | | |
| Whitham, Curtis & | | | | • | | | | | | |
| 11491 Sunset Hills I Reston, VA 20190 | Road - #340 | | | | | | | | | |
| 703/787-9400 | | | | | | | | | | |
| Customer No. 3 | 0743 | | | • | | | | | | |
| | | | | | | | | | | |
| cc: | | | | | | | | | | |
| | ate of Transmission by Facsin | | | | | | | | | |
| This cer | tificate may only be used if pa by deposit account. | ying | Се | rtificate of Maili | ng by First (| Class Mail | | | | |
| | this document and authorization | | I certify t | | | s being deposited | | | | |
| | deposit account is being facsimile transmitted to the United on with the U.S. Postal Service as States Patent and Trademark Office (Fax No. first class mail under 37 C.F.R. 1.8 and is addressed to the | | | | | | | | | |
|) | (=== · | | Commissi 22313-145 | | P.O. Box 145 | 60, Alexandria, VA | | | | |
| Date | | | E2313-140 | | , | | | | | |
| Date | | | | | | | | | | |
| | Signature | | Si | gnature of Person | Mailing Corre | espondence | | | | |
| | | | | | | | | | | |
| Typed or Pr | Typed or Printed Name of Person Signing Certificate | | | | Typed or Printed Name of Person Mailing Correspondence | | | | | |